



# आरत का राजपत्र

# The Gazette of India

ग्राम्याधारण

EXTRAORDINARY

भाग II—खण्ड 3—उपखण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राविकार से प्रकाशित

PUBLISHED BY AUTHORITY

शो 169] मई विलासी, शुक्रवार, मई 10, 1968 वैशाख 20, 1890

No. 169] NEW DELHI, FRIDAY, MAY 10, 1968/VAISAKHA 20, 1890

इस भाग में भिन्न पृष्ठ संलग्न दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed  
as a separate compilation.

## MINISTRY OF COMMERCE

## NOTIFICATION

New Delhi, the 10th May 1968

S.O. 1682.—Whereas the Central Government, in exercise of the powers conferred by section 6 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), is of opinion that it is necessary or expedient to amend the notification of the Government of India in the Ministry of Commerce No. S.O. 771 dated the 6th March, 1965, in the manner specified below for the development of the export trade of India, and has forwarded the proposals in that behalf to the Export Inspection Council as required by sub-rule (2) of rule 11 of the Export (Quality Control and Inspection) Rules, 1964;

Now, therefore, in pursuance of the said sub-rule the Central Government hereby publishes the said proposals for the information of the public likely to be affected thereby.

2. Notice is hereby given that any person desiring to forward any objection or suggestion with respect to the said proposals may forward the same within thirty days of the date of publication of this notification to the Export Inspection Council, World Trade Centre, 14/1-B, Ezra Street (7th floor), Calcutta-1.

### Proposals

In the notification of the Government of India in the Ministry of Commerce No. S. O. 771 dated, the 6th March, 1965—

(i) in the Annexure, under the heading “(B) SPECIFICATIONS FOR PRAWNS (SHRIMPS) CANNED IN BRINE OR DRY PACKED” after serial number (ix) and the entries relating thereto, the following shall be inserted, namely:—

“(x) The cans shall be embossed with the markings of size grade, drained weight, name of the manufacturer or his factory code, year, month and batch of manufacture in the following manner:

“Produce of India

T 5—X

802Y”

wherein the above illustration—

T5=Tiny packed with 5 oz; drained weight.

X=name of the manufacturer in abbreviated form or the factory code.

8=the year of manufacture and in this illustration it signifies the year 1968.

02=the month of manufacture and in this illustration it signifies the month of February.

Y=the batch number of manufacture during the year 1968”.

(ii) After Note (3), the following Note shall be added namely:—

“(4) For the purpose of denoting the size grade and the drained weight, the following nomenclature shall be followed:

*(i) Size grade*

Nomenclature	Count/100 grams	Abbreviation
Colossal/Supreme Jumbo	Below 8	C/SJ
Jumbo	9 to 13	J
Large	14 to 22	L
Medium	23 to 36	M
Small	37 to 63	S
Tiny	64 to 102	T
Very Tiny	103 to 148	VT

*(ii) Drained Weight*

‘T4’	— 4 oz.	d.w.
‘T’	— 4½ oz.	d.w.
‘T5’	— 5 oz.	d.w.”

[No. 60(46)/Exp. Insp./68.]

P. C. ALEXANDER Jt. Secy.